

AGENDA

**TOWN OF JAFFREY
SELECT BOARD MEETING
TOWN OFFICES**

**April 25, 2016
6:00 P.M.**

Chairman: Donald MacIsaac
Selectmen: James Moore, Frank Sterling

Town Manager: David Caron
Administrative Assistant: Judith Zola

A. Call to Order

Non-Public – None

B. Public Hearing –

7:00pm Resolution #2016-14: Accept an EMPG grant for vehicle repeater & mobile radios for the Fire Department in the amount of \$ 19,472.

Resolution #2016-15: Adoption of Special Events Permits Policy, Chapter 170, Municipal Code

C. Approval of Meeting Minutes

Public Minutes of 04/11/16 (*Motion/Vote*)

Non Public Minutes of 04/11/16 (*Motion/Vote*)

D. Appointments- None

E. Consent Agenda

1. Payroll and Vendor Manifests
2. Abatement Requests
 - a) #16-49 Su Zhen- 54 Fitch Road - \$ 110.28 - Sewer
3. Notice of Intent to Cut Wood or Timber
 - a) 16-233-04-T Chris Pryor – Map 204 Lot 16 Bullard Road
4. Elderly Tax Credit
 - a) Arthur Lienhardt – 111 Forest Park - \$ 60,000
 - b) Debrah Charlonne – 351 North Street – \$60,000
 - c) Lorraine Dellasanta- 74 North Street - \$ 40,000
5. Veteran's Tax Credit
 - a) George Giragosian – 31 Cutter Hill Road - \$ 500.00
6. Yield Tax Levy –
 - a) Howard & Jean Eaves – 9 Town Farm Road - \$ 553.26
 - b) Keith & Leah Dupuis – 35 Sawtelle Road- \$ 963.45
 - c) J & D Rev. Trust- Map 252 Lot 11 & 12 - \$ 2,297.40

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7. Conservation Commission Appointments:
 - a) Kathy Batchelder, Member (Appointment to 2019)
 - b) Nora Bryant, Associate Member (Appointment to 2019)
8. Planning Board Appointments:
 - a) Patty Farmer, Alternate (Appointment to 2019)
 - b) Tim Gordon, Alternate (Appointment to 2019)
9. JFD 5K Race Request: 7/30/16
10. 5K Fundraiser for Shelter from the Storm Request: 5/22/16
11. Application for Current Use
 - a) Hugh & Teresa Landis- 236 Sanders Road
12. Meetinghouse Requests
 - a) #16-07- Conservation Commission/Jaffrey Library-July 7, 2016
 - b) #16-08- Electric Earth Concerts –August 7, 2016
 - c) #16-09- New Hampshire Charitable Foundation – June 22, 2016
13. Notice of Intent to Excavate
 - a) #16-233-02-E – Keith Dupuis – Map 255/Lot 8.5
14. Excavated Earth Tax Warrant - \$ 522.15
15. Signing of 2016 MS-535 Form

F. Select Board's Business

Selectmen's Reports

Town Manager's Report

G. New Business

- Resolution #2016-16- RSA 31:95-b Acceptance of a Donation: Monadnock Quaker Meeting Religious Society of Friends
- Resolution #2016-17- Educational Partnership with Franklin Pierce University

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H. Other Business

I. Non-public Session

J. Adjournment