

## AGENDA

**TOWN OF JAFFREY  
SELECT BOARD MEETING  
TOWN OFFICES**

**October 13, 2014  
7:00 P.M.**

**Chairman:** Kathleen Batchelder  
**Selectmen:** Thomas Rothermel, Donald MacIsaac

**Town Manager:** David Caron  
**Administrative Assistant:** Sue Richard

**A. Call to Order**

**B. Public Hearing**

None

**C. Approval of Meeting Minutes**

Public minutes of September 22, 2014 (*Motion/Vote*)

**D. Appointments**

Frank Mieso, Trustee of the Trust Funds

**E. Consent Agenda**

- 1) Payroll and Vendor Manifests
- 2) Request
  - a) Victory High School request permission to run a Christmas Raffle as a fundraiser at the Christmas Fair at Conant High School on December 13, 2014.
  - b) Jaffrey Ice Racing Association, Inc. request approval to race on Lake Contoocook starting in January 2015.
- 3) Abatements
  - a) #14-49 Teresa Cloutier – 21 Charlonne Street – Water and Sewer Abatement (38,694 gals)
  - c) #14-64 James Murphy – 32 Coburn Way – Fee Refund \$25.00
  - d) #14-65 Courtney W. Davis – 44 Webster Street – Water Abatement \$11.50 and Sewer Abatement \$12.75
  - e) #14-66 Michael/Linda Barlick – 31 Ridgecrest Road – Sewer Abatement \$53.90
  - f) #14-67 Jaffrey Square Masonic Corp. – 40 Charlonne Street – Sewer Abatement \$84.50

## AGENDA

**TOWN OF JAFFREY  
SELECT BOARD MEETING  
TOWN OFFICES**

**October 13, 2014  
7:00 P.M.**

- g) BTLA – Robert & Amy Radin
- h) #14-68 Pete Gedenberg – 1 Maple Street – Sewer Abatement \$43.28
- 4) Timber Tax Levy
  - a) #13-233-09 – Susan Shapiro – Map254/Lot 20 - \$367.41
  - b) #113-233-10 – Susan Shapiro – Map254/Lot10 - \$760.36
- 5) Notice of Intent to Cut Wood or Timber
  - a) #14-233-05-T Larry Liebman – Proctor Road – Map247/Lots 55 & 54.1
- 6) Water Connection Fee – Annex Building – 65 Dublin Road – Map229/Lot8.9
  
- 1) Selectmen’s Reports
- 2) Town Manager’s Report

### **G. Other Business**

Board to discuss names of representatives from the Town of Jaffrey to the Advisory Budget Committee

Discussion of motorized vehicles on Cheshire Pond Conservation Area Land

2014 Tax Rate

### **H. Non-public Session**

### **I. Adjournment**