

## AGENDA

**TOWN OF JAFFREY  
SELECT BOARD MEETING  
TOWN OFFICES**

**August 25, 2014  
7:00 P.M.**

**Chairman:** Kathleen Batchelder  
**Selectmen:** Thomas Rothermel, Donald MacIsaac

**Town Manager:** David Caron  
**Administrative Assistant:** Sue Richard

### **A. Call to Order**

**Non-Public**

**6:30 PM**

### **B. Public Hearing**

**7:00 PM**

**Municipal Code Revisions – Chapter 185 – Parking on Stratton Road** - A Public Hearing will be held at the Jaffrey Town Offices to receive public input on revisions to the Municipal Code, Chapter 185, Vehicles and Traffic to prohibit parking on the north side of Stratton Road from Main Street to Squantum Road, and prohibit parking between the hours of 7AM – 3PM Monday through Friday on the south side of Stratton Road from Main Street to Squantum Road.

**CLG Grant for Jaffrey Meetinghouse (Continuation from August 11<sup>th</sup> Board of Selectmen's Meeting)** - A Public Hearing will be held to receive public input to enter into an agreement with the State of New Hampshire for State Level Documentation of the Jaffrey Meetinghouse Grant. The grant in the amount of \$19,100, is to assist the Town of Jaffrey with the preparation of measured CAD drawings for the Jaffrey Meetinghouse.

Jaffrey residents are invited to attend and encouraged to participate.

### **C. Approval of Meeting Minutes**

Public minutes of August 11, 2014 (*Motion/Vote*)

### **D. Appointments**

Chief Oswalt – Police Department Overview

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### **E. Consent Agenda**

- 1) Payroll and Vendor Manifests
- 2) Abatements
  - a) #14-57 Judy Ouellette – 23 Squantum Road – Sewer Abatement \$71.02
  - b) #14-20 New England Telephone – Poles & Conduit – Abatement Revision - \$103,000 of value.
  - c) #14-58 Hillary and Alex Morrill, 24 Adams Street –
  - d) #14-59 McDonald’s, Peterborough Street – Water Abatement & Sewer Abatement
- 3) Water & Sewer Commitment Warrant Seventh Cycle 2014
  - a) Seventh Cycle 2014 Water Commitment \$ 97,512.54
  - b) Seventh Cycle 2014 Sewer Commitment \$ 112,194.93
- 4) Scarecrows on the Common (see attached)
- 5) Appointments
  - a) Charles Turcotte, VFW representative to the Cemetery Committee

### **F. Select Board’s Business**

- 1) Selectmen’s Reports
- 2) Town Manager’s Report

### **G. Other Business**

### **H. Non-public Session**

### **I. Adjournment**

Individuals having special needs covered by the Americans with Disabilities Act should notify the Board of Selectmen’s Office at least five days prior to the public hearing.